

# PART OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M. **LARSON PARK SUBDIVISION**

133

TAXING UNIT 10

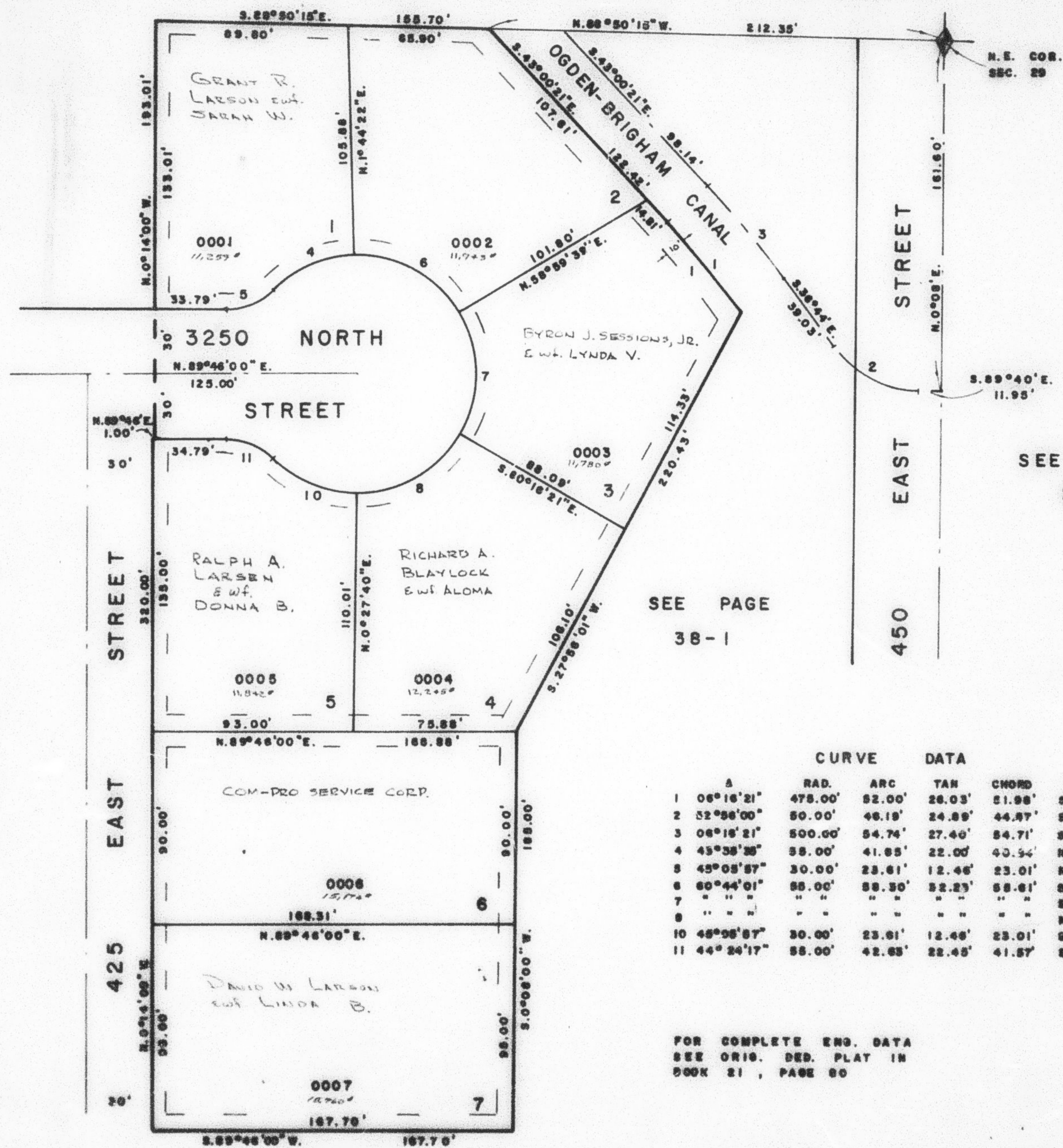
PHASE I  
 IN NORTH OGDEN CITY

PREFIX 17-133

SCALE 1" = 40'

SEE BOOK 16, PAGE 37-2

EXCEPT WHERE OTHERWISE SHOWN  
 ALL LOTS OWNED BY:  
 RALPH A. LARSON  
 EWT. DONNA B.



SEE PAGE  
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 38-1

| CURVE |           | DATA    |        |        |        |               |
|-------|-----------|---------|--------|--------|--------|---------------|
|       | A         | RAD.    | ARC    | TAN    | CHORD  | CHORD BEG.    |
| 1     | 06°16'21" | 478.00' | 52.00' | 26.03' | 51.98' | S.39°52'11"E. |
| 2     | 32°58'00" | 50.00'  | 48.19' | 24.89' | 44.97' | S.63°12'00"E. |
| 3     | 06°16'21" | 500.00' | 54.74' | 27.40' | 84.71' | S.39°52'11"E. |
| 4     | 45°38'38" | 58.00'  | 41.85' | 22.00' | 40.54' | N.89°59'36"E. |
| 5     | 45°05'57" | 30.00'  | 23.61' | 12.46' | 23.01' | N.67°15'01"E. |
| 6     | 60°44'01" | 58.00'  | 58.50' | 32.23' | 58.61' | S.61°22'22"E. |
| 7     | "         | "       | "      | "      | "      | S.0°53'21"E.  |
| 8     | "         | "       | "      | "      | "      | N.60°00'46"E. |
| 10    | 45°38'57" | 30.00'  | 23.61' | 12.46' | 23.01' | S.67°41'01"E. |
| 11    | 44°24'17" | 58.00'  | 42.63' | 22.45' | 41.57' | S.67°50'11"E. |

FOR COMPLETE ENG. DATA  
 SEE ORIG. DEP. PLAN IN  
 BOOK 21, PAGE 80

SEE PAGE 38-1

W.F.J. 9-78